
HOUSE COMMITTEE ON FINANCE

Governor's Budget Amendment 6 -- Lease Approval URI has been added SUBCOMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Thursday, July 9, 2020

TIME: 4:00 PM

PLACE: Room 35 - State House

**SUBJECT: Governor's FY 2021 Budget for Public
Higher Education and Articles (as noted)**

For Hearing:

House Bill No. 7171

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2021

[ARTICLE 2 -- Section 1 -- Board of Education](#)

[ARTICLE 10 -- Section 7 -- Rhode Island Promise](#)

[Governor's Budget Amendment 4 -- Lease Approval](#)

[Governor's Budget Amendment 6 -- Lease Approval URI](#)

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to cobrien@rilegislature.gov.

For those who would prefer the option to provide verbal testimony please send an email to cobrien@rilegislature.gov with the following information:

Bill # (or specific topic) you are testifying on
For/Against
Your Name and Phone number (to be reached for your testimony)
Affiliation: (if any)

*Deadline to request verbal testimony is Thursday, July 9, 2020 at 11am.

Christopher O'Brien
Committee Clerk
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